

MONTHLY MEMBERSHIP PROGRESS REPORT

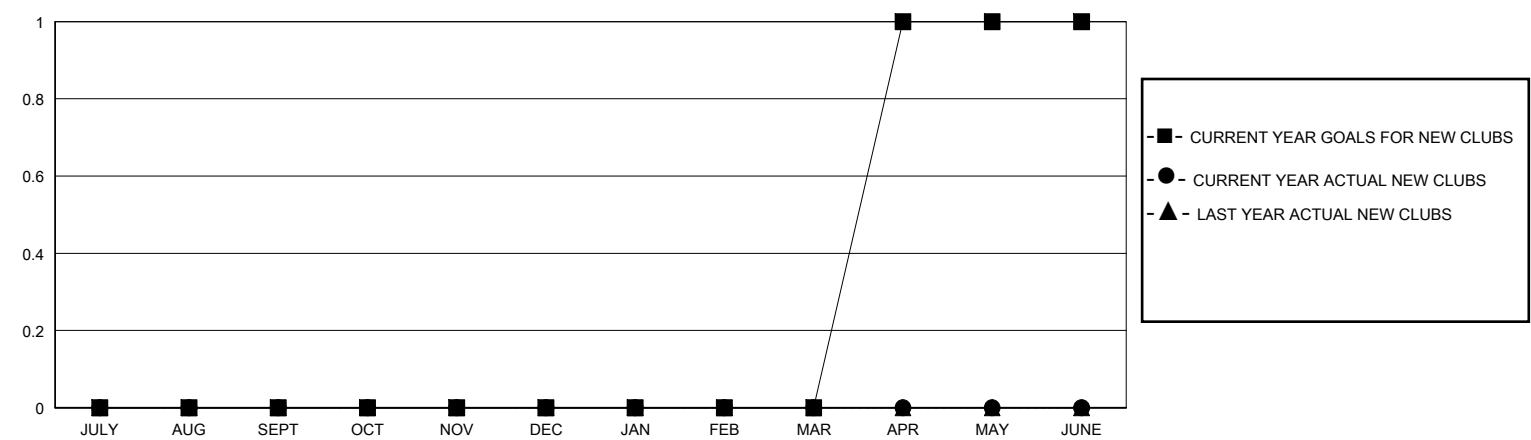
District 14 W

Results as of: 11/30/2025

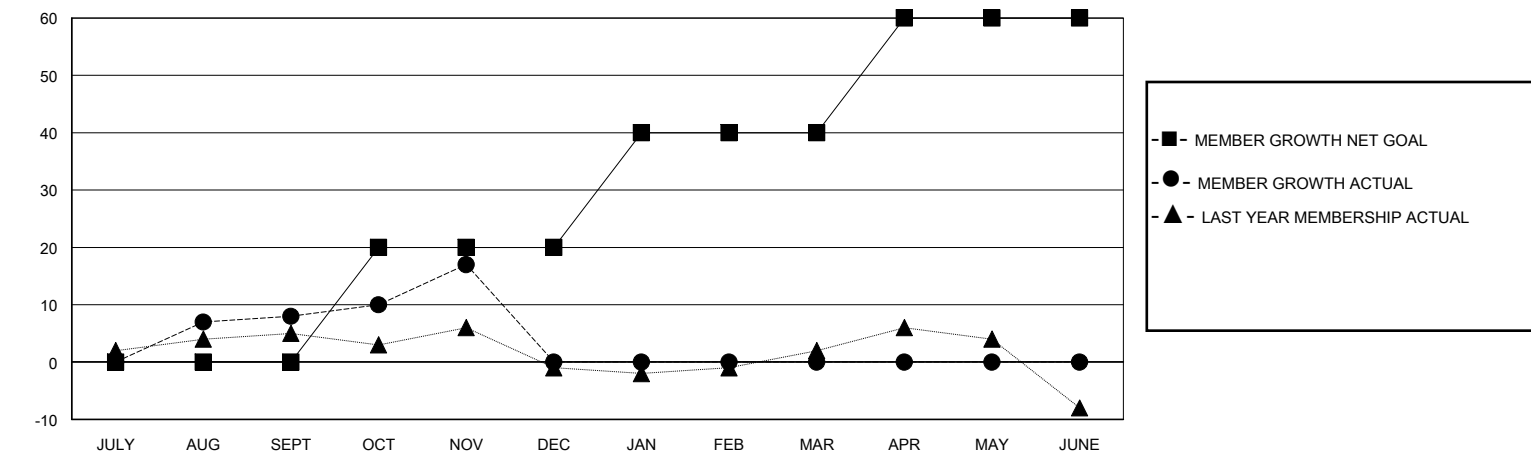
| GMT: LOCATION PENNSYLVANIA GMT CA |               |           |               |
|-----------------------------------|---------------|-----------|---------------|
| Clubs                             |               |           |               |
| RESULTS FOR 2025-2026             |               |           |               |
| QUARTER                           | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT                     | 0             | 0         | 1             |
| OCT/NOV/DEC                       | 0             | 0         | 0             |
| JAN/FEB/MAR                       | 0             | 0         | 0             |
| APR/MAY/JUNE                      | 1             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2025-2026 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0                      | 17                   | 7  |
| OCT/NOV/DEC           | 20                     | 14                   | 5  |
| JAN/FEB/MAR           | 20                     | 0                    | 0  |
| APR/MAY/JUNE          | 20                     | 0                    | 0  |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |    |   |                                    |              |
|------------------------|----|---|------------------------------------|--------------|
| DROPPED CLUBS: 1       |    | 11 CLUBS OF 24 ADDED 1 OR MORE NEW MEMBERS                | <u>GENDER DISTRIBUTION</u>         |              |
|                        |    |   | MALE                               | 375 (64.10%) |
|                        |    |   | FEMALE                             | 210 (35.90%) |
| <u>DROPPED MEMBERS</u> |    | <a href="#">CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA</a> |                                    |              |
| DECEASED               | 2  |   | TOTAL FAMILY UNIT MEMBERS 87       |              |
| CLUB CANCELLED         | 0  |   |                                    |              |
| OTHER                  | 10 |   | FAMILY MEMBERS PAYING HALF DUES 50 |              |
| TOTAL                  | 12 |   |                                    |              |